REGIONAL QUIZ 2016

**Team/Individual Registration Form**

*April 17, 2016, 9 am-4pm - Registration starts at 8 am*

*South Grenville District High School,*

*1000 Edward St North*

*Prescott, Ont.*

*K0E 1T0*

* Registrations received **on or before April 5, 2017 -$20 per participant**.
* Completed Registrations **received after closing date - $25 per participant**. There *may* be no lunch option available for late entries.
* Email entries accepted **ONLY** with a money transfer;brsalmon@sympatico.ca
* Return all entries to Brenda Salmon, 8112 Wiltse Rd, RR #1, North Augusta, Ontario K0G 1R0. Make cheques payable to “SLOV- Regional Quiz”. (613-802-1503)
* Please be sure to write your branch name on each page in case they get separated!
* Thank-you for your help in making the quiz registration procedure a simple one!

Regional Quiz Criteria and Levels

|  |  |
| --- | --- |
| ***Level*** | ***Criteria*** |
| *Grasshopper* | *6-8 years of age (E-D)* |
| *1* | *9-10 years of age (E-D1)* |
| *2* | *11-13 years of age (E-D1)* |
| *3* | *14 years of age and over (E –D2) or 9-13 years of age (with D2)* |
| *4* | *C-C2 (any age)*  |
| *5* | *C-C2 (any age) or 12 and up (E-D2 wishing to try to qualify for National C level team)* |
| *6* | *B-A (any age) or 12 and up (E-C2 wishing to try to qualify for National A/B level team)*  |
| *Horse Masters 3*  | *Any age* |
| *Horse Masters 5*  | *Any age, no National Qualifications* |

* *Members may compete at a level* ***above*** *their own Pony Club rating; however, they may* ***NOT*** *compete at a level below their Pony Club rating. (Once a member has competed at a higher level they may not, in subsequent years, move down the levels again)*
* *Levels are based on stablemanagement levels – not on complete levels.*
* *HorseMasters that are former Pony Club members, current examiners or certified equine professionals ,must compete at the appropriate level.(i.e. a former C or above member, lvl 4 or up examiner, may not compete at lvl 3 but may compete at lvl 5)*
* Ages are as of Jan 1, 2016 - not as of the date of quiz.
* Grasshopper to level 4 will complete all elements as a team.
* Level 5 and 6 complete written and visuals portions as individuals.
* Grasshoppers may have a scribe for the written test.
* Part teams may be combined, by the quiz chair, to complete teams of 4.
* Remember all participants (Horse Masters included) must wear their medical armbands for the duration of the activity.
* No participants under the age of 18 are to leave the facility, without a chaperone.
* Members must be in good standing with all branches of SLOV and CPC, in order to compete.
* Please see <http://www.canadianponyclub.org/resources.php?page=downloads&topic=quiz> for general rules for quiz.

Branch Registration Summary Page

|  |  |
| --- | --- |
| Branch Name: |  |
| Branch Rep Phone Number: |  |
| Branch Rep Email: |  |
| Total Participants: |  |
| Amount of Payment Enclosed: |  |

* All teams must have one chaperone, levels GH – 2 the chaperone must stay with their team ALL DAY!
* Other chaperones will be enlisted to volunteer for part or all of the day.
* Each branch **must** provide the names of, at a minimum, two volunteers **in addition** to the chaperones.

*Entry forms without names of additional volunteers will be considered INCOMPLETE.*

|  |  |  |
| --- | --- | --- |
| **Name** | **Desired Task(s)** (please indicate at least 2) | **Contact Information** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Possible tasks:

* Running Computer based games,
* Running Games,
* marking tests,
* monitor the test rooms,
* monitoring visual rooms,
* safety officer,
* food,
* scribe for grasshoppers,
* scoring,
* registration,
* runners, etc.

Page \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Branch Name: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age *(as of Jan 1 2016)* | PC SM level *(as of Jan 1 2016)* | Phone Number and/or email |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age *(as of Jan 1 2016)* | PC SM level *(as of Jan 1 2016)* | Phone Number and/or email |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

Page \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Branch Name: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age *(as of Jan 1 2016)* | PC SM level *(as of Jan 1 2016)* | Phone Number and/or email |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age *(as of Jan 1 2016)* | PC SM level *(as of Jan 1 2016)* | Phone Number and/or email |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

Page \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2016 Regional Quiz Food Registration Form

People coming as **volunteers only** will have their food paid for by the quiz committee! Registration is still required below.

Lunch will be 2 slices of pizza and drink. Snacks will also be available throughout the day. Tickets will be included in the registration packages.

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Pizza (choice of cheese, pepperoni and cheese, or all dressed) | Fee ($5 per) | V(olunteer), C(ompetitor) or Ch(aperone) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total |  |  |

Page \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_