REGIONAL QUIZ 2017

**Team/Individual Registration Form**

*April 23, 2017, 9 am-4pm - Registration starts at 8 am and ends at 8:45 pm*

*South Grenville District High School,*

*1000 Edward St North*

*Prescott, Ont.*

*K0E 1T0*

* Registrations received **on or before April 5, 2017 -$20 per participant**.
* Completed Registrations **received after closing date - $25 per participant**. There *may* be no lunch option available for late entries.
* Email entries accepted **ONLY** with a money transfer;brsalmon2006@gmail.com
* Return all entries to Brenda Salmon, 8112 Wiltse Rd, RR #1, North Augusta, Ontario K0G 1R0. Make cheques payable to “SLOV- Regional Quiz”. (613-802-1503)
* Please be sure to write your branch name on each page in case they get separated!
* Thank-you for your help in making the quiz registration procedure a simple one!

Regional Quiz Criteria and Levels

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| ***Level*** | ***Criteria*** |
| *Grasshopper* | *6-8 years of age (E-D)* |
| *1* | *9-10 years of age (E-D1)* |
| *2* | *11-13 years of age (E-D1)* |
| *3* | *14 years of age and over (E –D2) or 9-13 years of age (with D2)* |
| *4* | *C-C2 (any age)*  |
| *5* | *C-C2 (any age) or 12 and up (E-D2 wishing to try to qualify for National C level team)* |
| *6* | *B-A (any age) or 12 and up (E-C2 wishing to try to qualify for National A/B level team)*  |
| *Horse Masters 3*  | *Any age* |
| *Horse Masters 5*  | *Any age* |

* *Members may compete at a level* ***above*** *their own Pony Club rating; however, they may* ***NOT*** *compete at a level below their Pony Club rating. (Once a member has competed at a higher level they may not, in subsequent years, move down the levels again)*
* *Levels are based on stablemanagement levels – not on complete levels.*
* *HorseMasters that are former Pony Club members, current examiners or certified equine professionals ,must compete at the appropriate level.(i.e. a former C or above member, lvl 4 or up examiner, may not compete at lvl 3 but may compete at lvl 5)*
* Ages are as of Jan 1, 2017 - not as of the date of quiz.
* Grasshopper to level 4 will complete all elements as a team.
* Level 5 and 6 complete written and visuals portions as individuals.
* Grasshoppers may have a scribe for the written test.
* Part teams may be combined, by the quiz chair, to complete teams of 4. **If there are insufficient teams at one level (3 or less the level may be cancelled)**
* Remember all participants (Horse Masters included) must wear their medical armbands for the duration of the activity.
* No participants under the age of 18 are to leave the facility, without a chaperone.
* Members must be in good standing with all branches of SLOV and CPC, in order to compete.
* Please see <http://www.canadianponyclub.org/resources.php?page=downloads&topic=quiz> for general rules for quiz.

Branch Registration Summary Page

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| Branch Name: |  |
| Branch Rep Phone Number: |  |
| Branch Rep Email: |  |
| Total Participants: |  |
| Amount of Payment Enclosed: |  |

* All teams must have one chaperone, levels GH – 2 the chaperone must stay with their team ALL DAY!
* Other chaperones will be enlisted to volunteer for part or all of the day.
* Each branch **must** provide the names of, at a minimum, two volunteers **in addition** to the chaperones.

*Entry forms without names of additional volunteers will be considered INCOMPLETE.*

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| **Name** | **Desired Task(s)** (please indicate at least 2) | **Contact Information** |
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Possible tasks:

* Running Games,
* marking tests,
* monitor the test rooms,
* monitoring visual rooms,
* safety officer,
* food,
* scribe for grasshoppers,
* scoring,
* registration,
* runners, etc.

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| Branch Name: |  |

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| Name | Age *(as of Jan 1 2017)* | PC SM level *(as of Jan 1 2017)* | Phone Number and/or email |
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| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

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| Name | Age *(as of Jan 1 2017)* | PC SM level *(as of Jan 1 2017)* | Phone Number and/or email |
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| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

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| Branch Name: |  |

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| Name | Age *(as of Jan 1 2017)* | PC SM level *(as of Jan 1 2017)* | Phone Number and/or email |
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| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

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| Name | Age *(as of Jan 1 2017)* | PC SM level *(as of Jan 1 2017)* | Phone Number and/or email |
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| Chaperone |  |

**Team Level** (please circle) **Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, Horse Masters 5**

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2017 Regional Quiz Food Registration Form

People coming as **volunteers only** will have their food paid for by the quiz committee! Registration is still required below.

Lunch will be pizza and drink. Snacks will also be available throughout the day. Tickets will be included in the registration packages.

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| Name | Pizza (choice of cheese, pepperoni and cheese, or all dressed) | Fee ($5 per) | V(olunteer), C(ompetitor) or Ch(aperone) |
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